

**10x10 Exhibit 2024**

**Secondary Label**

(To be affixed to the back of all submitted works)

School: \_\_\_\_\_ # \_\_\_\_\_

Teacher: \_\_\_\_\_

Student(s): \_\_\_\_\_ grade \_\_\_\_\_

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Artist Statement (if applicable): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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